

Structural Overview Of John's Gospel  
The Gospel of the Son of God

The Incarnation of the Son of God (John 1:1–18)

1. **His godhead, His forerunner** (John the Baptist), His rejection by His own, and His reception by those called “the children of God” 1:1-13
2. The Word made flesh 1:14-18

The Son of God is Presented to the World (John 1:19–4:45)

3. **Jesus is presented by John the Baptist** 1:19-51
4. Jesus begins His ministry in Galilee, transforms water into wine at Cana 2:1-12
5. Jesus in Judea, the first cleansing of the temple and **His instruction of Nicodemus** 2:13-3:36
6. Jesus in Samaria, the woman at the well 4:1-42
7. Jesus is received in Galilee, heals a royal official's son 4:43-54

The Son of God faces Opposition (John 5:1–12:50)

8. **Jesus is opposed at the feast in Jerusalem** 5:1-47
9. **Jesus is opposed at the Passover in Galilee** 6
10. Jesus is opposed at the feast of Tabernacles and the feast of Dedication in Jerusalem 7-10
11. Jesus is opposed at Bethany; He raises Lazarus, and the religious Leaders plot His death 11
12. Mary anoints Jesus 12:1-11
13. The Triumphal Entry into Jerusalem, the opposition of the Religious leaders 12:12-50

The Death of the Son of God Approaches (John 13–17)

14. **The Upper Room: Jesus washes the disciples' feet and announces His approaching death** 13-14
15. Jesus instructs the disciples in their relationship to Him to each other, and to the world; He promises the Holy Spirit 15:1-16:15
16. **Jesus predicts His death and resurrection** 16:16-33
17. **Jesus prays in the Garden of Gethsemane for Himself, for His disciples, for all believers** 17

The Crucifixion and Resurrection of the Son of God (John 18–21)

18. Jesus is arrested, tried and condemned 18:1-19:16
19. Jesus is crucified and buried 19:17-42
20. **The resurrection and appearances of Jesus to Mary Magdalene, the disciples, and Thomas** 20
21. **The purpose of John's Gospel and the first ending** 20:30:31
22. Postscript, Christ appears to the seven disciples and to Peter 21

**Reading Plan:**

(Option 1) – Read all 22 chapters (5 days/4 chapters – 1 day/2 chapters)

(Option 2) – Read sections in bold font. The presentation mentioned sayings from each.

# The Gospel According to John

Presented by Bonnie Miller – February 10, 2019

An Interesting **fact about the New Testament**: When the Bible speaks of a New Covenant, the word translated “new” does not refer to what has never before existed; it denotes neither an improved version nor a new creative act. The covenant is called “new” because by contrast it made all that went before “old,” no longer useful as a means of salvation. The word “new” carries the idea of something recently begun but proceeding from the past. It is “new” in kind, having never before entered the thoughts and dreams of man. The particular reason for naming it the New Covenant (or Testament) is because it was newly accomplished and sealed by the precious blood of Christ just before it was written. The external and material is now internal and spiritual. The new covenant has replaced all God’s previous covenant dealings with man. The shadow has been replaced by the Reality. No longer are covenant promises anticipating a future attainment; each and every promise finds fulfillment in the New Covenant. The “New” Covenant has brought everything expected under the Old Covenant to fruition in Christ Jesus.

## I. Two questions – one riddle

- Train Story
- Elephant

## II. Brief Overview of the Synoptic Gospels

- Matthew – King
- Mark – Servant
- Luke - Man
- Comparison with the Gospel of John – Son of God

## III. Structure of this presentation – Jesus takes us back into time to Old Testament promises and Types of Himself.

- ***In the beginning*** . . . John 1:1 – Genesis 1:1:– a cosmic journey before time
  
- ***Behold the Lamb of God***, (John 1:29) . . .Unpack the **progressive revelation** of the doctrine of the Lamb from Genesis until John the Baptist identifies Jesus as the Lamb.
  
- ***The Word became flesh and tabernacled among us*** (John 1:14). A study of **types**.